

## RESUME

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**PRESENT RESIDENTIAL ADDRESS** : Qtr. No.-B-II-23 Karmik Nagar Colony,  
PO-ISM, PIN-826004, Dhanbad, Jharkhand.

### CAREER OBJECTIVE:

To work in a firm with a professional work driven environment where I can utilize and apply my knowledge, inherent skills as professionals and develop my attitude which would enable me as a fresh graduate to grow while fulfilling organizational goal.

### BASIC ACADEMIC CREDENTIALS :

| QUALIFICATION                                | BOARD/UNIVERSITY   | YEAR      | PERCENTAGE                             |
|--|--|-----------|--|
| <b>B.TECH</b><br>(ELECTRICAL<br>ENGINEERING) | West Bengal University of Technical<br>Education<br>(Siliguri Institute of Technology) | 2012-2016 | DGPA= <b>7.86</b>                      |
| <b>Class-12</b><br>(A.I.S.S.C.E)             | CBSE<br>(Delhi Public School, Dhanbad)   | 2012      | <b>72.4%</b>                           |
| <b>Class-10</b><br>(A.I.S.S.E)               | CBSE<br>(Delhi Public School, Dhanbad)   | 2010      | CGPA= <b>9.00</b><br>( <b>85.50%</b> ) |

### INDUSTRIAL EXPOSURE :

- ❖ **East Central Railway (Electric Loco Shed, Gomoh)** From **23-12-13** to **07-01-14**
- ❖ **Bharat Coking Coal Limited** (132 KV Substation) P.B.Area Dhanbad from **23-12-14** to **15-01-15**
- ❖ Attended Training of **PLC and SCADA** (Industrial Automation) and completed a project on Filling and Capping Section of a Bottling Plant at Siliguri Institute of Technology from **6-7-15** to **16-7-15**.

### MAIN PROJECT HANDLED :

Energy Audit-A Practical Case Study.

### DESCRIPTION:

This project was undertaken to check the energy usages and wastages in buildings. It is the first step towards understanding how energy is being used in a given facility. It also help us to understand methods of energy saving.

### EXTRA CURRICULAR ACTIVITIES:

- Participated in **Robotics Workshop** organized by **Technophilia System**.
- Attended training on “C” Programming Language from **Orien Infotech Pvt. Ltd.**

- Participated in **DPS Science and Mathematics Talent Examination** and achieved percentile score - **85.4%(year-2009)**.
- Participated in **Avantika Greeting Card Competition (year-2007)**.
- Participated in **International Open Olympic Competition Plastic for Children “Beijing 2008”** organized by **Fundacja Młodej Polonii** and **Embassy Of Republic Of Poland, New Delhi** has published my painting in an **album Sports in Imagination Of Children And Youth**.
- Participated in **BlueMix Enablement Session** conducted by **IBM** at **Siliguri Institute Of Technology** on dated-**14<sup>th</sup> august 2015**.

#### ACHIEVEMENTS:

- ❖ Completed **Diploma In Computer Application** from **Oxford Computer Institute**, Dhanbad with a grade point of **A+ (85.4%)** from **June 2010** to **December 2010**.
- ❖ Achieved **golden touch** for scoring **95%** and above in annual examination of **Delhi Public School**, Dhanbad for the year **2001, 2002 and 2003** respectively.
- ❖ Achieved **second position** in English writing in the year **2002**.
- ❖ Achieved **first position** in drawing competition.
- ❖ Achieved **first position** in handwriting and Maggi Good Food Quiz respectively.
- ❖ Achieved **silver** and **bronze card** in the year **2008** at **Delhi Public School**, Dhanbad for scoring **20 points out of 30** in **mathematics** subject.
- ❖ Completed **Purna, 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year** examination of **Painting** from **Bangiya Sangeet Parishad** affiliated to **Rabindra Bharati University** with a score of **1<sup>st</sup> division with distinction**.

#### INTERPERSONAL SKILLS :

- Highly motivated and eager to learn new things.
- Ability to produce best results in pressure situation.
- Always willing to innovate new things which can improve the existing one.
- Confident, Punctual, Optimistic, Hard Working, Honest.

#### PERSONAL DETAILS:

|                       |  |
|-----------------------|--|
| <b>Father's Name</b>  | - Mr. Joy Nath Roy   |
| <b>Date of Birth</b>  | - 04-August-1994   |
| <b>Language Known</b> | -English, Hindi, Bengali   |
| <b>Blood Group</b>    | -A+  |
| <b>Marital Status</b> | -Single  |
| <b>Nationality</b>    | -Indian  |
| <b>Hobbies</b>        | -Travelling, Listening Music, Painting, Internet Surfing, Cooking. |

#### DECLARATION:

I do hereby declare that the above information is true to best of my knowledge.

Date :02-08-2016

Place :Dhanbad

*Aneerban Roy*  
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**ANEERBAN ROY**

